March 2021: 12th &1st months 5781 + circa 207 year deliberate error= **5988**. The **7 year Tribulation** <u>could start in 2022 or start in 2026</u>. But years "WILL BE" cut short see Matthew 24:22. And the minimum return of Yahovah could be 8 years to go & maximum 12 years to go= also the latest Yahushua/Jesus returns= 2033. Thus <u>a 7 year Tribulation starts spring of **2026**</u>. You know via the start of the Daily Sacrifice. Fall of 2029 the 3 ½ year Great Tribulation could start. The Day of the Lord= 1 year of TERRIBLE punishments could start 2032.

The Sabbatical CYCLE OF THE **SWORD**, **FAMINES**, & **PESTILENCE**. <u>www.TheWorldTomorrow.org</u> <u>www.ForTheNations.com</u> March 2021

March 2021					www.1stCenturyChristian.com	
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 12 th Month <i>16</i>	2 17	3 18	4 19	5 20	6 21
7 22	8 23	9 24	10 25	11 26	12 27	13 28
1429SundownNew Month Day starts)	15 1st Month Day 1 New Years Day New Month Day A Worship Service Day Ezekiel 46:3 Ends at Sundown	16 2	17 3	18 4	19 5	20 6
21 7	22 8	23 9	24 10	25 11	26 12 The Last Dinner "IS: For Forgiveness of YOUR SINS Luke 22:28 Sundown LAST DINNER Footwashing Matzo Wine	27 13 9 A.M. Trial 12 P.M. NOON Verdict-not guilty. Overnight in Dungeon
28 Passover Day14 9 A.M Crucified 3 P.M. Bled to Death From 2 SAVAGE WHIPPINGS 10 min. before Sundown Lamb with Horseradish 1" Matzos, 1 oz. Wine Sundown 1st Day of U.B.	29 15 1 st Day of Unleavened Bread HolyDay No: work buying selling Sundown	30 16	31 17	The O.T. Passover is a Memorial Celebration for ESCAPING Egypt. But the N.T. Last Dinner is for the forgiveness of your Sins.Luke 22:28	*Gold= Holy Times	Passover is "NOT" a gluttonous feast & is taken in 10 min.= HASTE.A whole group of people would share pieces of 1 lamb not in their home city Deut 16:6 Memorial of your escape from Egypt Deut16:3

All churches only celebrate the <u>Passover which is only a memorial of the escape from Egypt.</u> They do NOT observe <u>THE LAST DINNER</u>, which is for the forgiveness of your sins. These are 2 "SEPARATE" FUNCTIONS. You are to do "both". But your stupid church leaders only have you doing the Passover! Which is only a memorial of leaving Egypt, but they lyingly telling you it is for the forgiveness of your SINS.

BUT TAKING THE LAST DINNER,

"IS"

FOR THE FORGIVENESS OF YOUR SINS.

BUT the stupid ministers do NOT let you take the Last Dinner 2 days earlier.

Believe what your Bible states where God's Bible States clearly:

The O.T. Passover elements are to remember the Israelite's escape. ...<u>keep the passover</u> unto the LORD thy God: **for [BECAUSE]**...the LORD thy God brought thee forth out of Egypt

² Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd Deuteronomy 16:1-2.

1.) Deut 16:1 Keep the Passover:

[BECAUSE]...the LORD thy <u>God brought thee forth out of Egypt</u>

2.) But the N.T. Last Dinner elements "ARE" for the FORGIVENESS OF SIN. Luke 22:28. WAKE UP and do BOTH.

9 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Luke 22:19 KJV DO THE LAST DINNER 2 DAYS EARLIER. Because they are 2 different things! The elements of THE Last Dinner "ARE" FOR THE FORGIVENESS OF SIN, THIS IS MY BODY!

Passover is NOT NOT for the Forgiveness of your Sins. ¹⁴ "This day is to be <u>a memorial</u> for you [of escaping from Egypt], and you must celebrate it as a festival to the LORD. You are to celebrate it throughout your generations as a permanent statute. Deuteronomy 12:14.

Passover now is NOT NOT NOT for protection from the Death Angel passing over your home! As SPOKEN by God's own words! **Passover is remembering the Escape** of the Israelites from Egyptian slavery Deut 16:1.

The <u>Last Dinner elements</u> "ARE" <u>for the FORGIVENESS of your Sins</u>. Luke 22:19-20. So <mark>do the Last Dinner <u>2 days before Passover</u>.</mark>

¹⁹ And He took bread, gave thanks and broke *it*, and gave *it* to them, saying, "This is My body which is given for you; **<u>do this</u>** in remembrance of Me."

²⁰ Likewise He also *took* the cup after supper, saying, "This cup *is* <u>the new covenant in **My blood**</u>, which is shed **for you**.

Don't REFUSE to do Christ's **COMMANDED** LAST DINNER:

¹⁹ And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Luke 22:19 KJV

Last Dinner ELEMENTS OF Bread and Wine=

2 days "before" the remembrance of the escape from Egypt.

And: You do the Passover at twilight <u>NOT after Twilight</u>: you shall sacrifice the Passover at twilight, at the going down of the sun, Deuteronomy 16:6.

RE: WHERE to take the Passover

<u>16:5</u> Thou mayest <u>3201 z8799</u> **NOt** <u>x3808</u> sacrifice <u>2076 z8800 x853</u> the passover <u>6453</u> **within any** <u>259</u> **of thy gates** [homes], <u>8179</u> which <u>x834</u> <u>Yähwè</u> יָהְנָה <u>3068</u> thy <u>Élöhîm 430</u> giveth <u>5414</u> <u>z8802</u> thee:

<u>לְשׁכּוַ שְׁמוֹ שִׁם כִּי אַם־אָל־הַמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה אֱלֹהָי</u> מַמַּצְרָיִם <u>הַזָּבַּח אֶת־הַפֶּסַח בַּעָרָב כְּבוֹא הַשֶּׁמָשׁ מוֹעֵד צַאַת</u> ♀ <u>16:6 Kiy im-el-haMäqôm</u> ásher-yiv'char y'hwäh éloheykhä <u>l'shaKën sh'mô shäm Tiz'Bach et-</u> QP <u>16:6</u> But <u>x3588 x518</u> at <u>x413</u> the place <u>4725</u> which <u>x834</u> Yähwè <u>3068</u> אָלהִים <u>16:6</u> thy <u>Élöhîm 430</u> אָלהִים shall choose <u>977 z8799</u> to place <u>7931 z8763</u> his name <u>8034</u> in, there

haPešach Bäärev K'vô haSHemesh						
<u>môëd</u> tzët'khä miMitz'räyim						

x8033 thou shalt sacrifice 2076 z8799 x853 the passover 6453 at even, 6153 at the going down 935 z8800 of the sun,

NOT "AFTER" the going down of the sun= "AT"=

NOT NOT NOT during the FEAST OF UNLEAVENED BREAD! Stop disobeying God, by having Passover on the evening start of the 1st Day of Unleavened Bread,

RE the Barley being Aviv/Ripe:

Based on the reports received thus far, it does appear a large portion of the barley within the land is quickly maturing and will, no doubt, have sufficient fields that will be fully ready to harvest by Wavesheaf Day (three weeks from now). However, we do not begin the year based on predictions of when barley will be aviv and only consider the status of barley at the time of the renewed moon.

The report from Devorah's Date Tree indicates spot-checks of barley being anywhere from 9 to 18% as being in a state of aviv, but with no full fields or large areas being fully aviv. However, it's worth noting this report was conducted two days prior to the renewed moon. A report from Yoel Halevi (Hebrew in Israel) indicated a large area of barley found in the Tel Gamma area as being 100% aviv with some stalks already shattering – this would be a clear indication of aviv barley at the time of the renewed moon. It is also a region not searched by Devorah's Date Tree group due to historic results showing a wide range of variants found here due to numerous hills and valleys (albeit natural terrain). Yoel also reported considerable amounts of aviv barley found in the Nahal Gerar region, but not yet at 100%.

Although one large patch of barley is not overwhelming, it is fully aviv. Some may feel more comfortable if a secondary witness or field would help solidify this finding and will need to come to a final conclusion for themselves. However, we do feel this finding is efficient to declare aviv barley as being found and clearly harvestable at the time of the renewed moon and will declare this the first month of the year.

Just to review, there are three main characteristics of aviv barley that we look for at the time of the renewed moon crescent based on biblical descriptions (all three should be met):

- It is brittle enough to be destroyed by hail and has begun to lighten in color (i.e. it is not 'dark green') [Exodus 9:22, 31-32]
- The seeds have produced enough dry material so it can be immediately eaten parched (not having to first be dried out) [Leviticus 2:14]

• Field is of sufficient quantity of aviv (a vast majority) to clearly indicate the field will be harvest ready (karmel) within a few weeks (representative that other fields within the region should also reach a minimum stage of aviv by Passover in quantities able to feed the people of the land) [Leviticus 23:10; Deuteronomy 16:9; Joshua 5:10-12]

When to De-Leaven your home:

New King James Version

Seven days you shall eat unleavened bread. **On the first day** you shall remove leaven from your houses... Exodus 12:15 NOT 1 week before, but on the 1st Day of Unleavened Bread.

Learn to do what you are told by God, and stop changing God's Words.