

August 2021=5th & 6th months (Pagan names Av & Elul) 5988. 5781+circa 210 year deliberate error= **5991**. The latest Yahushua returns= 2030.

This Calendar portrays the "EXACT" Holy Day, as no minister has the right to average/re-set God's "SET" HOLY Days!

The "latest" the 7 year Tribulation starts= spring of 2023, but could be sooner because days "WILL BE" cut short see Matthew 24:22. The WORST 3 ½ years of "GREAT" Tribulation could start in the fall of 2026. Therefore the minimum start of the "7" Years of Tribulation IS: As soon as they declare a 7 year Peace Treaty in Israel which **could be in 1 year** or 2 years. You "WILL" know via the start of the Daily Sacrifice.

www.ForTheNations.com **The 7 year Tribulation/Peace Treaty/Daily Sacrifice** could start in spring= circa April **2023**.

Your time is short now. For **that is just 22 months from now**. And the USA could be invaded circa 2024. Repent.

www.TheWorldTomorrow.org To "know" how to Repent/"What" to Repent of, see: www.1stCenturyChristian.com

August 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 5 th month-Av 21	2 22	3 23	4 24	5 25	6 26	7 REST 27 7 th Day Sabbath No work selling buying =No Restaurants <hr/> Ends at Sundown
					Sundown Holy Rest	
8 28	9 Av 29) starts 6th month Elul Day later if) not Sighted* *But WAS sighted in Israel.	10 REST Elul 1 6 th month- Elul New Month Day Ez 46:3 No work selling buying	11 2	12 3	13 4	14 REST 5 7 th Day Sabbath No work selling buying = No Restaurants <hr/> Ends at Sundown
	Sundown Holy Rest Time)	Ends at Sundown			Sundown Holy Rest Time	
15 6	16 7	17 8	18 9	19 10	20 11	21 REST 12 7 th Day Sabbath No work selling buying = No Restaurants <hr/> Ends at Sundown
					Sundown Holy Rest Time	
22 13	23 14	24	25 16	26 17	27 18	28 REST 19 7 th Day Sabbath No work selling buying =No restaurants <hr/> Ends at Sundown
					Sundown Holy Rest Time	
29 20	30 21	31 22				
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RE: That the believers obeyed the warnings, fled Jerusalem to a town called Pella, and thus saved themselves.

The early Christian scholar Eusebius wrote:

“The whole body, however, of the church at Jerusalem, having been commanded by a divine revelation, given to men of approved piety there before the war, removed from the city, and dwelt at a certain town beyond the Jordan, called Pella.”³

Epiphanes also attested to the Christian escape, according to Bible scholar Adam Clarke. The latter wrote: “It is very remarkable that not a single Christian perished in the destruction of Jerusalem, though there were many there when Cestius Gallus invested the city; and, had he persevered in the siege, he would soon have rendered himself master of it; but, when he unexpectedly and unaccountably raised the siege, the Christians took that opportunity to escape. ...

“[As] Vespasian was approaching with his army, all who believed in Christ left Jerusalem and fled to Pella, and other places beyond the river Jordan; and so they all marvellously escaped the general shipwreck of their country: not one of them perished.”⁴

Pella must not have been the only destination of fleeing Christians, but it was the most prominent at the time. The flight to Pella took place in A.D. 66 during the attack by Gallus.

Four years later came the fall of Jerusalem. Titus laid siege to the capital, and his battering rams broke down the great walls. The Jews, who were already suffering from plunder, murder, pestilence, and famine among themselves, were easy prey for the fire and swords of the Tenth Roman Legion.

The Master’s chilling words concerning the fate of the temple in Jerusalem were completely fulfilled: “Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.” ([Mark 13:2](#).) The building the Lord called “my house” ([Matt. 21:13](#)) had stood on “immense foundations of solid blocks of white marble covered with gold.”⁵ Some of the blocks were 67 1/2 feet long by 9 feet thick. The temple towered 100 feet into the air, fronted by two immense columns. The imposing structure was laid waste, with no part of the building left intact. Only a part of the original wall that had surrounded the temple mount remained.

Jesus had given adequate warning, and those who heeded the prophecies survived, while most others perished. Pella continued as an important Christian center for more than seventy years, during the time that Jerusalem remained desolate. Extensive ruins of Pella lie near the modern village Tabaqat Fahl in the northern foothills of the Jordan Valley—perhaps the “mountains” Jesus referred to—fifty-three miles north of Amman and two and a half miles east of the Jordan River.

Why is the flight to Pella important to us in the last dispensation? The prophecies of Jesus concerning Jerusalem and the temple are not a lesson of the past only. In this case, history presents a type of what will happen again. The Lord told us that the signs that preceded the destruction of Jerusalem and the temple shall occur again, including the abomination of desolation. (See [JS—M 1:21–23, 27–32](#).) Our warning signals include hearing of “wars, and rumors of wars” and the “elect [being] gathered from the four quarters of the earth. ...

“Nation shall rise against nation, and kingdom against kingdom; there shall be famines, and pestilences, and earthquakes. ...

“Iniquity shall abound, the love of men shall wax cold. ...

“[The] Gospel of the Kingdom shall be preached in all the world, for a witness unto all nations, and then shall the end come, or the destruction of the wicked.” ([JS—M 1:23, 27, 29–31](#).)

The Christians who fled to Pella “and other places beyond,” such as Antioch and, later, Ephesus, were saved. Would we have been among them?

“Whoso treasureth up my word, shall not be deceived” ([JS—M 1:37](#)), the Lord says. He urges us to stand in holy places—places, as President Ezra Taft Benson has told us, that “include our temples, our chapels, our homes, and the stakes of Zion.”⁶ These are, as the Lord declares, “for a defense, and for a refuge from the storm, and from wrath when it shall be poured out without mixture upon the whole earth.” ([D&C 115:6](#).)